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REPORTS CONTROL MANUAL 1 FEB 62.

1. PLS MAKE THE FOLLOWING PEN AND INK CHANGES TO REF.

ADD AS AN INFO ADDRESSEE TO THE 42, FILM

EVALUATION REPORT.

2. THE AMENDMENTS TO THE ABOVE MANUAL ARE IN PUBLICATION THIS WEEK. ESTIMATE DISTRIBUTION WILL BE MADE WEEK OF 9 JULY 62.

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